



County of San Bernardino

F A S

STANDARD CONTRACT

THIRD AMENDMENT

FOR COUNTY USE ONLY

ORIGINAL

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number <b>92-357 A-3</b>	
County Department <b>Real Estate Services</b>			Dept.	Orgn.	Contractor's License No.	
County Department Contract Representative <b>David H. Slaughter, Director</b>			Telephone <b>387-7813</b>		Total Contract Amount	
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date	Contract End Date	Original Amount	Amendment Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. <b>N31707</b>	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name <b>Chino - SCALF</b>			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Southern California Agricultural Land Foundation

hereinafter called TENANT

Address

13839 Bon View Avenue

Chino, CA 91710

Telephone

(909) 464-0186

Federal ID No. or Social Security No.

33-0392136

**IT IS HEREBY AGREED AS FOLLOWS:**

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

WHEREAS, the COUNTY and TENANT on June 1, 1992, entered into an agreement, Contract No. 92-357, wherein the COUNTY agreed to lease certain real property (.57 acre) to the TENANT for a five (5) year term; and,

WHEREAS, the COUNTY and TENANT on May 20, 1997, entered into a First Amendment to Contract No. 92-357, wherein COUNTY agreed to extend the initial term for an additional five (5) year term and provide TENANT a second five (5) year option to renew the lease; and,

WHEREAS, the COUNTY and TENANT on June 18, 2002, entered into a Second Amendment to Contract No. 92-357, wherein COUNTY agreed to extend the term on a year-to-year basis up to a total of four (4) years and increased the rent paid to COUNTY during the extended term(s), in lieu of the five-year extension. The parties also extended the lease for a period of one (1) year ending on May 31, 2003, and the rent payable by TENANT to COUNTY for this first extended term (June 1, 2002 through May 31, 2003) was Seven Hundred Fourteen and 00/100 Dollars (\$714.00) per month, and,

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Input Date	Keyed By

WHEREAS, TENANT desires to exercise its first option to extend the term of the lease for one year.

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agreed the Lease Agreement, Contract No. 92-357, is amended as follows:

1. Effective June 1, 2003, the lease term is extended for a period of one (1) year ending May 31, 2004. Upon execution of this amendment, the rent payable by TENANT to COUNTY for this extended term (June 1, 2003 through May 31, 2004) shall be Seven Hundred Twenty-eight and 00/100 Dollars (\$728.00) per month. If the lease is further extended, the rent payable by TENANT to COUNTY for the next extended term (June 1, 2004 through May 31, 2005) shall be Seven Hundred Forty-three and 00/100 Dollars (\$743.00) per month. If the lease is further extended, the rent paid by TENANT to COUNTY for the last extended term (June 1, 2005 through May 31, 2006) shall be Seven Hundred Fifty-eight and 00/100 Dollars (\$758.00) per month.

2. All other provisions and terms of the Lease Agreement, Contract No. 92-357, as previously amended, shall remain the same and are hereby incorporated by reference.

3. The effective date of this amendment shall be June 1, 2003.

**END OF THIRD AMENDMENT.**

COUNTY OF SAN BERNARDINO

►  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

Southern California Agricultural Land Foundation  
(Print or type name of corporation, company, contractor, etc.)


By ►   
(Authorized signature - sign in blue ink)

Name Daniel Hostetler

Title Chairman

Dated: 5/1/03

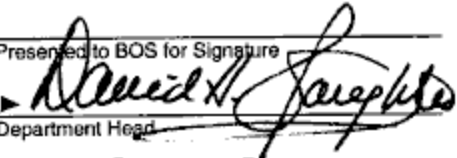
Address 13839 Bon View Ave., Chino, CA 91710

Approved as to Legal Form  
►   
Rex A. Minesley, Chief Deputy County Counsel  
Date April 28, 2003

Reviewed by Contract Compliance

►  
Date \_\_\_\_\_

Presented to BOS for Signature

►   
Department Head

Date 5-13-03

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